

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **Singleton, E. Roger**

Title: **CURB AND GRATE INLET FILTER**

Enclosed are:

- ☒ 10 Sheets of Specifications
- ☒ 3 Sheets of Claims
- ☒ 1 Sheet of Abstract
- ☒ 4 Sheets of drawings.
- ☒ Declaration For Patent Application

For:	Number Filed	Number Paid For	Number Extra	Rate	Total
Application				\$770.00/\$385.00	\$385.00
All Claims	16	20		\$18.00 / \$9.00	\$ .00
Independent Claims	3	3		\$86.00 / \$43.00	\$ .00
Assignment Filing Fee				\$40.00	\$ .00
Total Filing Fee:					\$385.00

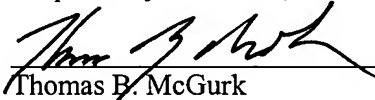
- ☒ A check in the amount of \$385.00 to cover the filing fee is enclosed.
- ☒ Pursuant to 37 C.F.R. § 1.27, applicant hereby asserts small entity status.
- ☒ The Commissioner is hereby authorized to charge any deficiency in the payment of the required fee(s) or credit any overpayment to Deposit Account No. 09-0528.

This application claims the benefit of provisional application serial no. 60/462,760, dated April 14, 2003.

Date:

3/16/04

Respectfully submitted,

  
Thomas B. McGurk  
Attorney for Applicant  
Registration No. 44,920

Womble Carlyle Sandridge & Rice, PLLC  
P.O. Box 7037  
Atlanta, GA 30357-0037  
(404) 872-7000 (Telephone)  
(404) 888-7490 (Facsimile)  
Docket No.: S146 1090.1

15364 U.S. PTO  
10/801352



031604

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
SINGLETON )

For: CURB-AND-GRATE INLET FILTER

CERTIFICATE OF EXPRESS MAIL

Commissioner for Patents  
Box PATENT APPLICATIONS  
Post Office Box 1450  
Alexandria, Virginia 22313

Sir:

Enclosed for filing in the above case are the following documents:

10 Pages of Specification  
3 Pages of Claims  
1 Page of Abstract  
4 Pages of Drawings  
Patent Application Transmittal  
Patent Declaration/Oath  
Filing Fee - \$385.00  
Return Postcard

Womble Carlyle Sandridge & Rice, PLLC  
P.O. Box 7037  
Atlanta, GA 30357-0037  
(404) 872-7000 (Telephone)  
(404) 888-7490 (Facsimile)  
Our Reference No: S146 1090.1

I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service **"EXPRESS MAIL POST OFFICE TO ADDRESSEE"** service under 37 CFR 1.10 on the date indicated below:

The envelope has been given U.S. Postal Service "Express Mail Post Office To Addressee" Package #**EV 336697198 US**.

March 16, 2004  
Date

Aquanis M. Joshua  
(Printed Name of Person Mailing  
Correspondence)

Aquanis Joshua  
(Signature of Person Mailing  
Correspondence)